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NATIONAL-MORAL AND MORAL FOUNDATIONS OF THE FORMATION OF MILITARY PATRIOTISM IN YOUTH

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В данной статье проводится анализ приоритетных направлений воспитания у молодёжи социальной активности, духовно-этических особенностей воспитания молодёжи в духе патриотизма, а также дано духовно-этическое определение данному понятию. Научно обосновано формирование и развитие патриотизма, национальной культуры и идеологии.
Ключевые слова: Родина, военный, военный патриотизм, духовность, этика, воспитание, духовно-этическое, этический идеал, честь, ответственность, героизм, верность, гордость, самопожертвование.

This article analyzes the priority areas of education among the young social activity, spiritual and ethical characteristics of youth education in the spirit of patriotism. And also, given the spiritual and ethical definition of this concept. Scientifically formation and development of patriotism based on a leap of faith, of national culture and ideology are given.
Key words: homeland, militare, militare patriotism, spirituality, ethics, education, spiritual, ethical, ethical ideal, honor, responsibility, heroism, loyalty, pride, selfsacrifice.

Today, in order to educate our youth in all aspects, it is necessary to benefit from the spiritual heritage created in the past and the courage of military leaders. Our first President Islam Karimov emphasized this: “Of course, the spirituality of any people or nation cannot be imagined without its history, its unique customs and traditions, and life values. In this regard, of course, spiritual heritage, cultural wealth, and ancient historical monuments serve as one of the most important factors.” Consequently, it is necessary to serve our youth, who are considered the future of our Motherland, for our sacred Uzbekistan, towards a single goal by deeply studying and understanding the great national spirituality and moral foundations of our people and its history [1].

Today, the most urgent task facing our homeland is to preserve independence, maintain peace and tranquility of our people. Instilling in the minds of our youth the courage of our great compatriots Shirak, Jaloliddin Manguberdi, Temur Malik, Najmiddin Kubro, Amir Temur and Babur, who bravely fought against the enemy in history for the freedom and independence of the country, plays an important role in strengthening their sense of belonging to the homeland and forming a sense of patriotism.

It is worth noting that in the context of globalization, the increasing threats to the human heart and mind are worrying. In particular, the increase in external influences, pressures, aggressions, and the escalation of information attacks are seriously worrying the world community. The current increasing dangerous situation on a global scale requires us to be constantly vigilant, alert and vigilant. As we know from history, ideological disarray has been recognized as one of the main reasons for the disintegration of society in most countries that have fallen into decline. At the same time, today's demands require sufficient awareness of all events, socio-political processes.

In young people, military patriotism is a feeling that reflects high morality, the content of which is strengthened by love for the Motherland, direct and indirect responsibility for protecting the Motherland, ensuring its security and integrity. Therefore, true military patriotism requires putting the family above oneself, the Motherland above the family, and humanity above the Motherland. The important point is that the feelings in it do not fit into the narrow framework of patriotism, they "go beyond" it. Military patriotism is not limited to just loving or admiring the Motherland, but is manifested in mobilizing all one's strength and intelligence to solve problems related to protecting the Motherland. As our President Shavkat Mirziyoyev noted: "The issues of educating and training young people in the spirit of military patriotism and respect for our spiritual and moral values, and protecting our young generation from destructive ideas that are completely alien to our people, have not been given due attention. In particular, we are unable to use the potential of our soldiers and officers serving in the Armed Forces to return young people who have strayed from the path, succumbing to the ideas of religious extremism, to a healthy lifestyle"[2].

It is worth noting that it is wrong to equate patriotism, in particular, "civilian patriotism" with "military patriotism". Military dictionaries interpret the meaning of patriotism as "loyalty to the country, love for the Motherland, service to the interests of the people and protection of the country from the enemy" [3]. In general, the essence of military patriotism seems to be embodied in this definition. However, it should be noted that civil patriotism is a system of knowledge about legal culture and law-abidingness, which consists in assessing the novelty of political and legal phenomena in society and the state, possessing a civic position, being constantly ready to serve one's people, and fulfilling one's constitutional duty.

Military patriotism is a special type and an integral part of the national, national patriotism, which is gaining even greater importance in the context of strengthening the state independence of Uzbekistan. Therefore, the study, research and analysis of the methodological foundations, scientific and theoretical characteristics of military patriotism will always remain an urgent moral issue.

The role and importance of military patriotism in educating young people in the spirit of the national idea, military patriotic education depend not only on ideological foundations, but also on social, economic, political, moral foundations. Indeed, although today military patriotic education is carried out directly through the Armed Forces system, the military sector, state bodies and public organizations, the family, neighborhood and educational institution are indirectly responsible for its implementation, and in this regard, every citizen should be well aware of the national, spiritual and moral aspects.

The basis of military patriotism in the present era is determined by the peace of the country. In today's dangerous times, increasing the power of our Armed Forces, further deepening the processes of modernization of our national army, strengthening the defense capabilities of our country, and preserving the integrity of the borders of our Motherland are the main conditions and guarantees of this methodology. The moral essence of this condition requires the following aspects:

1. The moral consciousness of military personnel. This consists of a system of moral concepts, ideas, views, beliefs, feelings, etc., consistent with the interests of service communities, and is manifested in their actions in society, everyday life, and service activities. These are feelings of love for the Motherland, loyalty to duty, responsibility to society, national pride and honor.

2. The morality of military personnel. This is characterized by patriotism, courage, knowledge of the most modern weapons and means of warfare, the ability to use them in any conditions, loyalty to the rules of combat comradeship and not abandoning the battlefields, loyalty to the military oath and fulfilling military duty until the last moments of one's life.

The above principles require that military patriotism in the present era become a virtue inherent in young people who deeply respect the history and fate of the Motherland, the people, and are able to show examples of selflessness in the interests of the Motherland. Because only when love for the Motherland and faith in its future are formed on the basis of a single goal aimed at the interests of the whole people, military patriotism becomes a virtue of all those who have linked their fate with the fate of the Motherland, the nation.

It is worth noting that military patriotism is connected to the ancient history and spiritual sources of our national heritage. In particular, it is extremely relevant to study issues related to the promotion of military patriotic ideas in the literary monument "Avesta", in heroic epics such as "Gorugli", "Alpomish", in socio-ethical treatises such as "Temur's Regulations", "Mahbub ul-qulub", "Turkish Gulistan or Ethics" in the context of ethics. Because the formation of moral qualities such as pride, honor, dignity, trust and loyalty in young people becomes a reality directly based on the conditions of military patriotism.

In addition, glorifying the military patriotism of our ancestors such as Spitamen, Jaloliddin Manguberdi, Najmiddin Kubro, Temur Malik, Amir Temur, Zahiriddin Muhammad Babur as a moral ideal, and a deeper analysis of the sources reflecting their moral views and life activities related to the virtue of patriotism will serve to further enhance military patriotism in young people.

It is necessary to note that in the national spirituality and moral values of the Uzbek people, military patriotism is valued as a virtue inherent in individuals who are able to deeply respect the history and fate of the country and show examples of selflessness in the defense of the Motherland. This feeling is a philosophical category that has not lost its position over time, since it is formed on the basis of spiritual and moral concepts such as "love", "trust", "loyalty" and has taken a deep place in the hearts of people. Patriotism, as it embodies such moral qualities as unification, direction, cohesion, and mobilization, is glorified in all sources related to the spiritual heritage of the Uzbek people. Islam, which is considered our highest spiritual value, is no exception. The effectiveness of the reforms being carried out in our country today directly depends, first of all, on expanding the ranks of young cadres with high spirituality, independent thinking, and the ability to take responsibility for the fate and prospects of our Motherland.

For this purpose, the Decree of our President Sh.M. Mirziyoyev “On increasing the effectiveness of the state youth policy and supporting the activities of the Youth Union of Uzbekistan” was adopted [4]. Our state is creating all the necessary conditions for young people, from their healthy birth to their independent life. One of these, the establishment of the International Scientific and Research Center named after Imam Bukhari in Samarkand and the Center for Islamic Civilization in Tashkent, was explained in detail by our President [5].

Based on this, in 2017, the task was set to develop and approve a program of additional measures aimed at implementing the state youth policy, and a number of works were carried out. Within the framework of this Program, approved by the resolution of the Cabinet of Ministers of the Republic of Uzbekistan, comprehensive measures are being implemented to improve the legal culture of young people, increase their activity in the processes of building a democratic state and developing civil society, educate patriotic young people with high spirituality, independent thinking, a firm life position, a broad outlook and deep knowledge, form immunity in them against various ideological threats, support talented young people, help them realize their creative and intellectual potential, provide social protection to young people, and create appropriate conditions for their thorough mastery of modern professions.

When analyzing the role and importance of military patriotism in educating young people in the spirit of the national idea from a socio-philosophical perspective, it is necessary to pay attention

to the fact that military patriotic education depends not only on ideological foundations, but also on social, economic, political, and moral foundations. In this regard, it is advisable to expand the scope of educational work related to the study of the scientific and theoretical foundations of military patriotism. Such events play an important role in preparing cadets and future young officers as true patriots.

Today, the thoughts of the younger generation about the Motherland and its future, the feeling of patriotism, are clearly manifested, first of all, in:

- linking personal interests with the interests of the Motherland;
- in the strength of national pride and national pride;
- in selflessness for the prosperity of the Motherland;
- in the struggle to preserve and protect the peace of the country.

In conclusion, it can be said that patriotism is a characteristic of only a person and, in terms of its meaning and content, is included in the category of spiritual qualities. Its moral foundation is socio-spiritual activity, which is dialectically interconnected between love - duty - selflessness.

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